

**NOTICE OF OPEN MEETING**

Notice is hereby given that the Board of Aldermen of the City of Brentwood, Missouri, will hold an **Open Meeting** on **January 3, 2017 at 7:00 PM** in the Brentwood City Hall Council Room located at 2348 S. Brentwood Blvd., Brentwood, MO 63144.

**TENTATIVE AGENDA ATTACHED**

**THE CITY OF BRENTWOOD WILL PROVIDE REASONABLE ACCOMMODATIONS FOR PEOPLE WITH DISABILITIES TO ENABLE THEIR ATTENDANCE AT CITY MEETINGS. PLEASE CONTACT THE CITY ADMINISTRATOR'S OFFICE AT 314-962-4800 EXTENSION 8608, USE RELAY MISSOURI 1-800-735-2966 TDD OR CONTACT US BY EMAIL AT [DHOSNA@BRENTWOODMO.ORG](mailto:DHOSNA@BRENTWOODMO.ORG) AT LEAST 72 HOURS PRIOR TO THE MEETING YOU WISH TO ATTEND TO MAKE YOUR ACCOMMODATION REQUEST.**

**REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING THE OFFICE OF THE CITY CLERK.**

Dusty Hosna, City Clerk  
City of Brentwood  
2348 S. Brentwood Blvd.  
Brentwood, MO 63144  
(314) 962-4800 x 8608

Posted this 29<sup>th</sup> day of December, 2016 at 4:00 pm

*Dusty Hosna*

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By: Dusty Hosna, City Clerk

**CITY OF BRENTWOOD  
BOARD OF ALDERMEN MEETING  
JANUARY 3, 2017  
TENTATIVE AGENDA**

1. **MEETING CALLED TO ORDER**
  - a) Pledge Of Allegiance
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
  - a) Board Of Aldermen January 3, 2017
4. **CONSIDERATION AND APPROVAL OF MINUTES**
  - a) Board of Aldermen [December 19, 2016](#)
5. **PRESENTATION**
  - a) [Proclamation](#) – National School Choice Week
  - b) [Proclamation](#) – Carl and Sallie Westenbarger Anniversary
6. **PUBLIC HEARING**
7. **BIDS**
8. **HEARING OF ANY MATTER OF PUBLIC INTEREST UPON REQUEST OF ANY PERSON PRESENT** (Each person addressing the board shall give his/her name, address and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; though additional time may be granted by the presiding officer of the board.)
  - a) **Aldermanic Response**
9. **UNFINISHED BUSINESS**
10. **[BILLS TO BE GIVEN A FIRST READING ONLY](#)**
11. **[BILLS TO BE GIVEN A SECOND READING ONLY](#)**
  - a) **[Bill No. 6110](#)** – An Ordinance To Authorize The Mayor To Enter Into And Execute A [Professional Services Agreement](#) With Cook & Riley, LLC for Reviewing of City-wide Sales Tax Revenues And Further Authorizing The Mayor And/Or City Administrator To Execute The Contract On Behalf Of The City.
    - i. **Perfection of Bills**
12. **[BILLS TO BE GIVEN A FIRST AND SECOND READING](#)**
  - a) **[Bill No. 6111](#)** – An Ordinance Adopting And Enacting A New [Chapter 215](#), Offenses ([Table Update](#)), Of The Code Of Ordinances Of The City Of Brentwood.
    - i. **Presentation by Staff**
    - ii. **Questions by Aldermen**
    - iii. **Perfection of Bills**

13. **RESOLUTIONS**

- a) **Resolution No. 1065** - Hanley Industrial Court Pedestrian Project - Condemnation Proceedings for 1227 Hanley Industrial Court, Brentwood, Missouri

14. **ACCOUNTS AGAINST THE CITY**

15. **REPORT OF COMMITTEES AND DEPARTMENT HEADS**

- a) Mayor
- b) Public Safety Committee
- c) Public Works Committee
- d) Director of Planning & Development
- e) Ways and Means Committee
- f) City Attorney
- g) City Clerk/Administrator
- h) Excise Commissioner
- i) Library
- j) Municipal League
- k) Historical Society

16. **ANNOUNCEMENTS**

17. **NEW BUSINESS**

18. **HEARING OF ANY MATTER OF PUBLIC INTEREST UPON REQUEST OF ANY PERSON PRESENT** (Each person addressing the board shall give his/her name, address and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; though additional time may be granted by the presiding officer of the board. Total time allotted for this section shall not exceed 15 minutes)

- a) **Aldermanic Response**

19. **CLOSED MEETING**

20. **ADJOURNMENT**