

NOTICE OF OPEN MEETING

Notice is hereby given that the Board of Aldermen of the City of Brentwood, Missouri, will hold an **Open Meeting** on **January 17, 2017 at 7:00 PM** in the Brentwood City Hall Council Room located at 2348 S. Brentwood Blvd., Brentwood, MO 63144.

TENTATIVE AGENDA ATTACHED

THE CITY OF BRENTWOOD WILL PROVIDE REASONABLE ACCOMMODATIONS FOR PEOPLE WITH DISABILITIES TO ENABLE THEIR ATTENDANCE AT CITY MEETINGS. PLEASE CONTACT THE CITY ADMINISTRATOR'S OFFICE AT 314-962-4800, USE RELAY MISSOURI 1-800-735-2966 TDD OR CONTACT US BY EMAIL AT BAKANDE@BRENTWOODMO.ORG AT LEAST 72 HOURS PRIOR TO THE MEETING YOU WISH TO ATTEND TO MAKE YOUR ACCOMMODATION REQUEST.

REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING THE OFFICE OF THE CITY CLERK.

Bola Akande, City Administrator
City of Brentwood
2348 S. Brentwood Blvd.
Brentwood, MO 63144
(314) 962-4800 x 8608

Posted this 12th day of January, 2016 at 4:00 pm

Bola Akande

By: Bola Akande, City Administrator

**CITY OF BRENTWOOD
BOARD OF ALDERMEN MEETING
JANUARY 17, 2017
TENTATIVE AGENDA**

1. **MEETING CALLED TO ORDER**
 - a) Pledge Of Allegiance
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
 - a) Board Of Aldermen January 17, 2017
4. **CONSIDERATION AND APPROVAL OF MINUTES**
5. **PRESENTATION**
 - a) **Recognition Police Officer Tom Zurhide**
 - b) **Compensation Classification Report**
6. **PUBLIC HEARING**
7. **BIDS**
8. **HEARING OF ANY MATTER OF PUBLIC INTEREST UPON REQUEST OF ANY PERSON PRESENT** (Each person addressing the board shall give his/her name, address and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; though additional time may be granted by the presiding officer of the board.)
 - a) **Metro On Manchester**
 - b) **Aldermanic Response**
9. **UNFINISHED BUSINESS**
10. **BILLS TO BE GIVEN A FIRST READING ONLY**
11. **BILLS TO BE GIVEN A SECOND READING ONLY**
12. **BILLS TO BE GIVEN A FIRST AND SECOND READING**
13. **RESOLUTIONS**
 - a) **Resolution No. 1066 – Metro On Manchester**
 - b) **Resolution No. 1066 – Metro On Manchester – Option 2**
14. **ACCOUNTS AGAINST THE CITY**
15. **REPORT OF COMMITTEES AND DEPARTMENT HEADS**

- a) Mayor
- b) Public Safety Committee
- c) Public Works Committee
- d) Director of Planning & Development
- e) Ways and Means Committee
- f) City Attorney
- g) City Clerk/Administrator
- h) Excise Commissioner
- i) Library
- j) Municipal League
- k) Historical Society

16. **ANNOUNCEMENTS**

17. **NEW BUSINESS**

18. **HEARING OF ANY MATTER OF PUBLIC INTEREST UPON REQUEST OF ANY PERSON PRESENT** (Each person addressing the board shall give his/her name, address and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; though additional time may be granted by the presiding officer of the board. Total time allotted for this section shall not exceed 15 minutes)

- a) **Aldermanic Response**

19. **CLOSED MEETING**

- a) **Legal - RSMo 610.021 1)**
- b) **Real Estate RSMo 610.021 (2)**
- c) **Personnel RSMo 610.021 (3)**

20. **ADJOURNMENT**