

**WAYS AND MEANS COMMITTEE MEETING  
TENTATIVE AGENDA**

Notice is hereby given that the **Ways and Means Committee** will hold an **Open Meeting** on **March 3, 2016** at **6:00 p.m.** in the Brentwood City Hall Council Room located at 2348 S. Brentwood Blvd., Brentwood, MO 63144.

**A. ROLL CALL**

**B. APPROVAL OF MINUTES**

1. [December 3, 2015](#)

**C. PUBLIC COMMENT**

**D. COMMENTS BY COMMITTEE MEMBERS**

**E. CHAIRMAN'S COMMENTS**

**F. UNFINISHED BUSINESS**

1. Discussion on Board of Aldermen Conflict of Interest Policy ([Bill No 6029](#))
2. Discussion on the Formation of An Audit Committee

**G. MONTHLY FINANCIAL REPORT**

1. [November 2015](#)
2. [December 2015](#)

**H. NEW BUSINESS**

1. Presentation of Department Operational Efficiency Reports

**I. PUBLIC COMMENT**

**J. ADJOURNMENT**

**Next Meeting: Thursday, April 7, 2016**

Octavia Pittman, Deputy City Clerk  
City of Brentwood  
2348 S. Brentwood Blvd.  
Brentwood, MO 63144  
(314) 962-4800 x 8608  
Posted this 1<sup>st</sup> day of March, 2016 at 5:00 pm

Octavia Pittman  
By: Octavia Pittman

**THE CITY OF BRENTWOOD WILL PROVIDE REASONABLE ACCOMMODATIONS FOR PEOPLE WITH DISABILITIES TO ENABLE THEIR ATTENDANCE AT CITY MEETINGS. PLEASE CONTACT THE CITY ADMINISTRATOR'S OFFICE AT 314-962-4800 EXTENSION 8608, USE RELAY MISSOURI 1-800-735-2966 TDD OR CONTACT US BY EMAIL AT [OPITTMAN@BRENTWOODMO.ORG](mailto:OPITTMAN@BRENTWOODMO.ORG) AT LEAST 72 HOURS PRIOR TO THE MEETING YOU WISH TO ATTEND TO MAKE YOUR ACCOMMODATION REQUEST.**

**REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING THE OFFICE OF THE DEPUTY CITY CLERK.**