

NOTICE OF OPEN MEETING

Notice is hereby given that the Board of Aldermen of the City of Brentwood, Missouri, will hold an **Open Meeting** on **March 20, 2017 at 7:00 PM** in the Brentwood City Hall Council Room located at 2348 S. Brentwood Blvd., Brentwood, MO 63144.

TENTATIVE AGENDA ATTACHED

THE CITY OF BRENTWOOD WILL PROVIDE REASONABLE ACCOMMODATIONS FOR PEOPLE WITH DISABILITIES TO ENABLE THEIR ATTENDANCE AT CITY MEETINGS. PLEASE CONTACT THE CITY ADMINISTRATOR'S OFFICE AT 314-962-4800, USE RELAY MISSOURI 1-800-735-2966 TDD OR CONTACT US BY EMAIL AT BAKANDE@BRENTWOODMO.ORG AT LEAST 72 HOURS PRIOR TO THE MEETING YOU WISH TO ATTEND TO MAKE YOUR ACCOMMODATION REQUEST.

REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING THE OFFICE OF THE CITY CLERK.

Bola Akande, City Clerk/Administrator
City of Brentwood
2348 S. Brentwood Blvd.
Brentwood, MO 63144
(314) 962-4800

Posted this 16th day of March, 2017 at 5:15 pm

Bola Akande
By: Bola Akande, City Clerk/Administrator

**CITY OF BRENTWOOD
BOARD OF ALDERMEN MEETING
MARCH 20, 2017
TENTATIVE AGENDA**

1. MEETING CALLED TO ORDER

- a) Pledge Of Allegiance

2. ROLL CALL

3. APPROVAL OF AGENDA

- a) Board Of Aldermen March 6, 2017

4. CONSIDERATION AND APPROVAL OF MINUTES

- a) [Board of Aldermen February 21, 2017](#)
- b) Board of Aldermen March 6, 2017

5. PRESENTATION

- a) Toys for Tots – Brentwood Fire Department

6. PUBLIC HEARING

7. BIDS

8. HEARING OF ANY MATTER OF PUBLIC INTEREST UPON REQUEST OF ANY PERSON PRESENT (Each person addressing the board shall give his/her name, address and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; though additional time may be granted by the presiding officer of the board.)

9. UNFINISHED BUSINESS

10. BILLS TO BE GIVEN A FIRST READING ONLY

- a) **Bill No. 6119 and Exhibit A - Innovative Financing for Energy and Water Projects Show Me PACE Clean Energy District – 1st Reading Only** - This Is An Ordinance To Enable Brentwood, Missouri To Join Show Me Pace, Pursuant To Sections §67.2800 To §67.2835, RSMo, The "[Property Assessment Clean Energy Act](#)," And Stating The Terms Under Which The City Of Brentwood Will Conduct Activities As A Member Of Such District; And Approving A Related Cooperative Agreement. The City Of Brentwood Has Been Asked To Participate In [Show Me PACE Clean Energy District](#).
 - i. **Presentation By Staff**
 - ii. **Questions By Aldermen**

11. **BILLS TO BE GIVEN A SECOND READING ONLY**

- a) **Bill No. 6118 – Agreement with Ideacom Midwest, Inc. for Maintenance of Communication Equipment and an Intergovernmental Cooperation Agreement with regard to a portion of such equipment and maintenance with the City of Rock Hill, MO – 2nd Reading Only** – An Ordinance Approving And Authorizing Execution Of An Agreement With Ideacom Midwest, Inc. For Maintenance Of Communications Equipment And An Intergovernmental Cooperation Agreement With Regard To A Portion Of Such Equipment And Maintenance With The City Of Rock Hill, Missouri.
- i. **Presentation By Staff**
 - ii. **Questions By Aldermen**
 - iii. **Perfection of Bill**

12. **BILLS TO BE GIVEN A FIRST AND SECOND READING**

13. **RESOLUTIONS**

- a) **Resolution No. 1074 – New Public Works Program - Paint the Storm Inlets** – A Resolution Of The City Of Brentwood Declaring The Painting Of MSD Storm Inlet Structures To Be Necessary And Appropriate; Authorizing Staff To Coordinate, Plan, And Perform Certain Other Actions For Said Event Proposed On Saturday, April 15, 2017 In Gloria Rogers Parkway.
- i. **Presentation By Staff**
 - ii. **Questions By Aldermen**
- a) **Resolution No. 1075 – Implementation Of A City-Wide Traffic Calming Program** – A Resolution Of The City Of Brentwood Declaring The City-Wide Traffic Calming Program To Be Necessary And Appropriate; Authorizing The Usage Of A Neighborhood Traffic Management Program (NTMP); And Authorizing Certain Other Actions.
- i. **Presentation By Staff**
 - ii. **Questions By Aldermen**

14. **ACCOUNTS AGAINST THE CITY**

15. **REPORT OF COMMITTEES AND DEPARTMENT HEADS**

- a) **Mayor**
- b) **Public Safety Committee**
- c) **Public Works Committee**
- d) **Director of Planning & Development**
- e) **Ways and Means Committee**
- f) **City Attorney**
- g) **City Clerk/Administrator**
- h) **Excise Commissioner**
- i) **Library**
- j) **Municipal League**
- k) **Historical Society**

16. **ANNOUNCEMENTS**

17. **NEW BUSINESS**

18. **HEARING OF ANY MATTER OF PUBLIC INTEREST UPON REQUEST OF ANY PERSON PRESENT** (Each person addressing the board shall give his/her name, address and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; though additional time may be granted by the presiding officer of the board. Total time allotted for this section shall not exceed 15 minutes)

a) **Aldermanic Response**

19. **CLOSED MEETING**

20. **ADJOURNMENT**