

**NOTICE OF OPEN MEETING**

Notice is hereby given that the Board of Aldermen of the City of Brentwood, Missouri, will hold an **Open Meeting** on **March 28, 2016 at 7:00 PM** in the Brentwood Recreation Center Room located at 2505 S. Brentwood Blvd., Brentwood, MO 63144.

**TENTATIVE AGENDA ATTACHED**

**THE CITY OF BRENTWOOD WILL PROVIDE REASONABLE ACCOMMODATIONS FOR PEOPLE WITH DISABILITIES TO ENABLE THEIR ATTENDANCE AT CITY MEETINGS. PLEASE CONTACT THE CITY ADMINISTRATOR'S OFFICE AT 314-962-4800 EXTENSION 8608, USE RELAY MISSOURI 1-800-735-2966 TDD OR CONTACT US BY EMAIL AT [OPITTMAN@BRENTWOODMO.ORG](mailto:OPITTMAN@BRENTWOODMO.ORG) AT LEAST 72 HOURS PRIOR TO THE MEETING YOU WISH TO ATTEND TO MAKE YOUR ACCOMMODATION REQUEST.**

**REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING THE OFFICE OF THE DEPUTY CITY CLERK.**

Octavia Pittman, Deputy City Clerk  
City of Brentwood  
2348 S. Brentwood Blvd.  
Brentwood, MO 63144  
(314) 962-4800 x 8608

Posted this 25<sup>th</sup> day of March, 2016 at 2:00 pm

*Octavia Pittman*

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By: Octavia Pittman, Deputy City Clerk

**CITY OF BRENTWOOD  
BOARD OF ALDERMEN MEETING  
MARCH 28, 2016  
TENTATIVE AGENDA**

1. **MEETING CALLED TO ORDER**
  - a. Pledge Of Allegiance
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
  - a. Board Of Aldermen March 28, 2016
4. **CONSIDERATION AND APPROVAL OF MINUTES**
  - a. [Board of Aldermen Meeting Minutes March 7, 2016](#)
  - b. [Special Board of Aldermen Meeting Minutes March 15, 2016](#)
5. **PRESENTATION/RECOGNITION**
6. **PUBLIC HEARING**
  - a. A Request To Rezone From “PD” Planned Development District To “UD” Urban Development District Property Located At The Northwest Corner Of Manchester Road And Hanley Road To Authorize The Construction Of An 80 Unit Apartment Complex
7. **BIDS**
8. **HEARING OF ANY MATTER OF PUBLIC INTEREST UPON REQUEST OF ANY PERSON PRESENT** (Each person addressing the board shall give his/her name, address and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; though additional time may be granted by the presiding officer of the board.)
  - a. **Aldermanic Response**
9. **UNFINISHED BUSINESS**
10. **BILLS TO BE GIVEN A FIRST READING ONLY**
  - a. **Bill No. 6054** – An Ordinance Amending The Zoning Map Of The City Of Brentwood To Rezone Certain Property Numbered 8071 And 8075 Manchester Road “PD” Planned Development District To “UD” Urban Development District And Establishing The Effective Date Of This Ordinance ([Site Plan](#))
    - i. **Presentation By Staff**
    - ii. **Questions By Aldermen**
  - b. **Bill No. 6059 (Redline)** – An Ordinance Amending Section 225.040 And Section 600.040 Of The Brentwood City Code Relating To Glass Containers And Alcoholic Beverages In City Parks And Recreational Facilities
    - i. **Presentation By Staff**
    - ii. **Questions By Aldermen**
11. **BILLS TO BE GIVEN A SECOND READING ONLY**
12. **BILLS TO BE GIVEN A FIRST AND SECOND READING**

- a. **Bill No. 6055** – An Ordinance Authorizing The Mayor And/Or City Administrator To Enter Into And Execute A Computer-Assisted Report Entry And Record Analysis And Mapping System Service [Agreement With St. Louis County](#), Missouri; And Providing For The Effective Date Of This Ordinance
  - i. **Presentation By Staff**
  - ii. **Questions By Aldermen**
  - iii. **Perfection Of Bills**
- b. **Bill No. 6056** – An Ordinance Of The City Of Brentwood, Missouri, Authorizing The Mayor And/Or City Administrator To Execute The Attached 2016 Community Development Block Grant Municipal Housing And Community Development Supplemental [Cooperation Agreement](#)
  - i. **Presentation By Staff**
  - ii. **Questions By Aldermen**
  - iii. **Perfection Of Bills**
- c. **Bill No. 6058** – An Ordinance Authorizing The City Of Brentwood, Missouri, To Enter Into A [Participation Agreement](#) For The Missouri Highway Safety Program For Traffic Enforcement; And Providing For The Effective Date Of This Ordinance
  - i. **Presentation By Staff**
  - ii. **Questions By Aldermen**
  - iii. **Perfection Of Bills**

13. **RESOLUTIONS**

- a. **Resolution No. 1050** – A Resolution To Accept CTM Services, Inc. As The Sole Source Provider To Perform Repairs On The Olympia Ice Resurfer At The Brentwood Recreation Complex

14. **ACCOUNTS AGAINST THE CITY**

15. **REPORT OF COMMITTEES AND DEPARTMENT HEADS**

- a. **Mayor**
  - i. [Appointments](#)
- b. **Public Safety Committee**
  - i. Request To Authorize An Expenditure To Identify The Solution For The Egress Of Brentwood Court Apartment Area On Eager Road
- c. **Public Works Committee**
- d. **Director of Planning & Development**
- e. **Ways and Means Committee**
- f. **City Attorney**
- g. **City Clerk/Administrator**
- h. **Excise Commissioner**
- i. **Library**
- j. **Municipal League**
- k. **Historical Society**

16. **ANNOUNCEMENTS**

17. **NEW BUSINESS**

18. **HEARING OF ANY MATTER OF PUBLIC INTEREST UPON REQUEST OF ANY PERSON PRESENT** (Each person addressing the board shall give his/her name, address and

organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; though additional time may be granted by the presiding officer of the board. Total time allotted for this section shall not exceed 15 minutes)

**a. Aldermanic Response**

**19. CLOSED MEETING**

**20. ADJOURNMENT**