

NOTICE OF OPEN MEETING

Notice is hereby given that the Board of Aldermen of the City of Brentwood, Missouri, will hold an **Open Meeting** on **April 19, 2016 at 7:00 PM** in the Brentwood City Hall Council Room located at 2348 S. Brentwood Blvd., Brentwood, MO 63144.

TENTATIVE AGENDA ATTACHED

The tentative agenda of this meeting also includes a vote to close part of the meeting pursuant to the personnel exemption in the RSMo. 610.021(3).

THE CITY OF BRENTWOOD WILL PROVIDE REASONABLE ACCOMMODATIONS FOR PEOPLE WITH DISABILITIES TO ENABLE THEIR ATTENDANCE AT CITY MEETINGS. PLEASE CONTACT THE CITY ADMINISTRATOR'S OFFICE AT 314-962-4800 EXTENSION 8608, USE RELAY MISSOURI 1-800-735-2966 TDD OR CONTACT US BY EMAIL AT OPITTMAN@BRENTWOODMO.ORG AT LEAST 72 HOURS PRIOR TO THE MEETING YOU WISH TO ATTEND TO MAKE YOUR ACCOMMODATION REQUEST.

REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING THE OFFICE OF THE DEPUTY CITY CLERK.

Octavia Pittman, Deputy City Clerk
City of Brentwood
2348 S. Brentwood Blvd.
Brentwood, MO 63144
(314) 962-4800 x 8608

Posted this 15th day of April, 2016 at 3:00 pm

Octavia Pittman

By: Octavia Pittman, Deputy City Clerk

**CITY OF BRENTWOOD
BOARD OF ALDERMEN MEETING
APRIL 19, 2016
TENTATIVE AGENDA**

1. **MEETING CALLED TO ORDER**
 - a. Pledge Of Allegiance
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
 - a. Board Of Aldermen April 19, 2016
4. **CONSIDERATION AND APPROVAL OF MINUTES**
 - a. [Board of Aldermen Meeting Minutes April 4, 2016](#)
5. **CERTIFICATION OF ELECTION RESULTS**
 - a. **Presentation Of Plaques And Recognition Of Service**
 - i. **Alderswoman Ward 1** – Maureen Saunders
 - ii. **Alderswoman Ward II** – Cindy Manestar
 - iii. **Alderman Ward IV** – Patrick Toohey
 - b. **Installation Of Newly Elected Or Re-Elected Officials**
 - i. **Alderman Ward I** – David Dimmitt
 - ii. **Alderswoman Ward II** – Sunny Sims
 - iii. **Alderman Ward III** – Andy Leahy
 - iv. **Alderswoman Ward IV** – Kathy O’Neill
6. **PRESENTATION/RECOGNITION**
 - a. **Presentation** – Employee Service Awards – Lt. Walter Kohler (30 years)
 - b. [Proclamation](#) – Local Government Week May 1-7, 2016
 - c. [Proclamation](#) – Municipal Clerks Week May 1-7, 2016
7. **PUBLIC HEARING**
8. **BIDS**
9. **HEARING OF ANY MATTER OF PUBLIC INTEREST UPON REQUEST OF ANY PERSON PRESENT** (Each person addressing the board shall give his/her name, address and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; though additional time may be granted by the presiding officer of the board.)
 - a. **Aldermanic Response**
10. **UNFINISHED BUSINESS**
11. **BILLS TO BE GIVEN A FIRST READING ONLY**

12. **BILLS TO BE GIVEN A SECOND READING ONLY**
13. **BILLS TO BE GIVEN A FIRST AND SECOND READING**
 - a. **Bill No 6060** – An Ordinance Of The City Of Brentwood, Missouri, Authorizing And Directing The Missouri Department Of Revenue To Resume Application And Collection Of The Local Sales Tax On The Titling Of Motor Vehicles, Trailers, Boats, And Outboard Motors That Were Purchased From A Source Other Than A Licensed Missouri Dealer
14. **RESOLUTIONS**
15. **ACCOUNTS AGAINST THE CITY**
16. **REPORT OF COMMITTEES AND DEPARTMENT HEADS**
 - a. **Mayor**
 - i. Appointments
 - b. **Public Safety Committee**
 - c. **Public Works Committee**
 - d. **Director of Planning & Development**
 - e. **Ways and Means Committee**
 - f. **City Attorney**
 - g. **City Clerk/Administrator**
 - h. **Excise Commissioner**
 - i. **Library**
 - j. **Municipal League**
 - k. **Historical Society**
17. **ANNOUNCEMENTS**
18. **NEW BUSINESS**
19. **HEARING OF ANY MATTER OF PUBLIC INTEREST UPON REQUEST OF ANY PERSON PRESENT** (Each person addressing the board shall give his/her name, address and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; though additional time may be granted by the presiding officer of the board. Total time allotted for this section shall not exceed 15 minutes)
 - a. **Aldermanic Response**
20. **CLOSED MEETING**
 - a. Personnel - RSMO 610.021(3)
21. **ADJOURNMENT**