

**NOTICE OF OPEN MEETING**

Notice is hereby given that the Board of Aldermen of the City of Brentwood, Missouri, will hold an **Open Meeting** on **May 16, 2016 at 7:00 PM** in the Brentwood City Hall Council Room located at 2348 S. Brentwood Blvd., Brentwood, MO 63144.

**TENTATIVE AGENDA ATTACHED**

**THE CITY OF BRENTWOOD WILL PROVIDE REASONABLE ACCOMMODATIONS FOR PEOPLE WITH DISABILITIES TO ENABLE THEIR ATTENDANCE AT CITY MEETINGS. PLEASE CONTACT THE CITY ADMINISTRATOR'S OFFICE AT 314-962-4800 EXTENSION 8608, USE RELAY MISSOURI 1-800-735-2966 TDD OR CONTACT US BY EMAIL AT [OPITTMAN@BRENTWOODMO.ORG](mailto:OPITTMAN@BRENTWOODMO.ORG) AT LEAST 72 HOURS PRIOR TO THE MEETING YOU WISH TO ATTEND TO MAKE YOUR ACCOMMODATION REQUEST.**

**REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING THE OFFICE OF THE DEPUTY CITY CLERK.**

Octavia Pittman, Deputy City Clerk  
City of Brentwood  
2348 S. Brentwood Blvd.  
Brentwood, MO 63144  
(314) 962-4800 x 8608

Posted this 12<sup>th</sup> day of May, 2016 at 4:30 pm

*Octavia Pittman*

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By: Octavia Pittman, Deputy City Clerk

**CITY OF BRENTWOOD  
BOARD OF ALDERMEN MEETING  
MAY 16, 2016  
TENTATIVE AGENDA**

1. **MEETING CALLED TO ORDER**
  - a. Pledge Of Allegiance
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
  - a. Board Of Aldermen May 16, 2016
4. **CONSIDERATION AND APPROVAL OF MINUTES**
  - a. [Board of Aldermen Meeting Minutes May 2, 2016](#)
5. **PRESENTATION/RECOGNITION**
  - a. [Eagle Scout Troop 301 – Noah Lee](#)
6. **PUBLIC HEARING**
  - a. [2017 Community Development Block Grant](#)
7. **BIDS**
  - a. [Bid Selection](#) – Asphalt Street Mill and Overlay Project
8. **HEARING OF ANY MATTER OF PUBLIC INTEREST UPON REQUEST OF ANY PERSON PRESENT** (Each person addressing the board shall give his/her name, address and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; though additional time may be granted by the presiding officer of the board.)
  - a. **Aldermanic Response**
9. **UNFINISHED BUSINESS**
10. **BILLS TO BE GIVEN A FIRST READING ONLY**
11. **BILLS TO BE GIVEN A SECOND READING ONLY**
  - a. [Bill No. 6063](#) – An Ordinance Amending Schedule III Of The Brentwood City Code Regarding Residential Parking Restrictions
    - i. **Perfection of Bills**
12. **BILLS TO BE GIVEN A FIRST AND SECOND READING**
  - a. [Bill No. 6029.1](#) – An Ordinance Amending Title I Of The Revised Code Of Ordinances Of The City Of Brentwood, Missouri, By Amending Chapter 115: Officers And Employees, Adding A New Section 115.030 Conflicts Of Interest; Amending Chapter 135 By Repealing Section 135.210 On The Same Subject; Providing For The Effective Date Of This Ordinance; Providing For The Repeal Of All Conflicting Ordinances
    - i. **Presentation By Staff**
    - ii. **Questions By Aldermen**
    - iii. **Perfection Of Bills**

- b. [Bill No. 6062](#) – An Ordinance Repealing Sections 215.1330 And 215.1340 And Enacting Residency, Presence And Activity Limitations For Sex Offenders And Certain Facilities In Proximity To Schools, Child Care And Similar Facilities ([Facilities](#), [Map](#))
  - i. **Presentation By Staff**
  - ii. **Questions By Aldermen**
  - iii. **Perfection Of Bills**
- c. [Bill No. 6064](#) – An Ordinance Approving A [Final Subdivision Plat](#) Of A Parcel Located At 2419 Annalee Avenue Into Two (2) Single-Family Residential Lots And Establishing The Effective Date Of This Ordinance
  - i. **Presentation By Staff**
  - ii. **Questions By Aldermen**
  - iii. **Perfection Of Bills**
- d. [Bill No. 6065](#) – An Ordinance Of The City Of Brentwood, Missouri, Authorizing The Mayor And/Or City Administrator To Enter Into And Execute An Agreement Between The City Of Brentwood, Missouri And [NB West Contracting](#); And Providing For The Effective Date Of This Ordinance
  - i. **Presentation By Staff**
  - ii. **Questions By Aldermen**
  - iii. **Perfection Of Bills**
- e. [Bill No. 6066](#) – An Ordinance Approving A [Final Subdivision Plat](#) Of A Parcel Located At 8815 Litzsinger Road Into Three (3) Lots And Establishing The Effective Date Of This Ordinance
  - i. **Questions By Aldermen**
  - ii. **Perfection Of Bills**

13. **RESOLUTIONS**

- a. [Resolution No. 1052](#) – A Resolution Providing For The Consumption Of Beer, Wine And Liquors, As Provided For In Section 600.040 Of The Brentwood Municipal Code

14. **ACCOUNTS AGAINST THE CITY**

15. **REPORT OF COMMITTEES AND DEPARTMENT HEADS**

- a. **Mayor**
- b. **Public Safety Committee**
- c. **Public Works Committee**
  - i. Litzsinger Project Change Order Request
- d. **Director of Planning & Development**
  - i. Board Appointments – [8750 Manchester Road CID](#)
- e. **Ways and Means Committee**
- f. **City Attorney**
- g. **City Clerk/Administrator**
  - i. **Communications Committee Update** – Request to Create A Video of the 2016 Brentwood Annual Maddenfest
- h. **Excise Commissioner**
- i. **Library**
- j. **Municipal League**
- k. **Historical Society**

16. **ANNOUNCEMENTS**
17. **NEW BUSINESS**
18. **HEARING OF ANY MATTER OF PUBLIC INTEREST UPON REQUEST OF ANY PERSON PRESENT** (Each person addressing the board shall give his/her name, address and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; though additional time may be granted by the presiding officer of the board. Total time allotted for this section shall not exceed 15 minutes)
  - a. **Aldermanic Response**
19. **CLOSED MEETING**
20. **ADJOURNMENT**