

NOTICE OF OPEN MEETING

Notice is hereby given that the Board of Aldermen of the City of Brentwood, Missouri, will hold an **Open Meeting** on **August 15, 2016 at 7:00 PM** in the Brentwood City Hall Council Room located at 2348 S. Brentwood Blvd., Brentwood, MO 63144.

TENTATIVE AGENDA ATTACHED

THE CITY OF BRENTWOOD WILL PROVIDE REASONABLE ACCOMMODATIONS FOR PEOPLE WITH DISABILITIES TO ENABLE THEIR ATTENDANCE AT CITY MEETINGS. PLEASE CONTACT THE CITY ADMINISTRATOR'S OFFICE AT 314-962-4800 EXTENSION 8608, USE RELAY MISSOURI 1-800-735-2966 TDD OR CONTACT US BY EMAIL AT OPITTMAN@BRENTWOODMO.ORG AT LEAST 72 HOURS PRIOR TO THE MEETING YOU WISH TO ATTEND TO MAKE YOUR ACCOMMODATION REQUEST.

REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING THE OFFICE OF THE DEPUTY CITY CLERK.

Octavia Pittman, Deputy City Clerk
City of Brentwood
2348 S. Brentwood Blvd.
Brentwood, MO 63144
(314) 962-4800 x 8608

Posted this 11th day of August, 2016 at 4:30 pm

Octavia Pittman

By: Octavia Pittman, Deputy City Clerk

**CITY OF BRENTWOOD
BOARD OF ALDERMEN MEETING
AUGUST 15, 2016
TENTATIVE AGENDA**

1. MEETING CALLED TO ORDER

- a) Pledge Of Allegiance

2. ROLL CALL

3. APPROVAL OF AGENDA

- a) Board Of Aldermen August 15, 2016

4. CONSIDERATION AND APPROVAL OF MINUTES

- a) [Board of Aldermen Meeting Minutes July 18, 2016](#)

5. PRESENTATION

- a) **Proclamation** – [Children’s Home Society of Missouri](#)

6. PUBLIC HEARING

- a) A Petition to Amend Chapter 400, Zoning, of the Brentwood Code of Ordinances; specifically Sections 400.570, 400.660, 400.680, 400.1320, 400.1330, 400.1340, 400.1350, 400.1360, 400.1370, 400.1380, 400.1390, and 400.1400 pertaining to the review procedure for zoning changes and amendments, conditional use permits, and conditions and restrictions for conditional use permits, and the addition of a new Section 400.580 pertaining to protest of a zoning district classification or zoning regulation amendment.

7. BIDS

- a) [Request for Proposal](#) – Brentwood Fire House HVAC Upgrades Project

8. HEARING OF ANY MATTER OF PUBLIC INTEREST UPON REQUEST OF ANY PERSON PRESENT (Each person addressing the board shall give his/her name, address and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; though additional time may be granted by the presiding officer of the board.)

- a) **Aldermanic Response**

9. UNFINISHED BUSINESS

10. BILLS TO BE GIVEN A FIRST READING ONLY

- a) [Bill No 6077](#) – An Ordinance Amending Several Provisions Of The City’s Zoning Code Pertaining To Zoning Protests And The Necessary Majority Required For Certain Actions
 - i. **Presentation By Staff**
 - ii. **Questions By Aldermen**
- b) [Bill No. 6080](#) – An Ordinance Authorizing The Mayor And/Or City Administrator To Donate A Temporary Construction Easement And A Permanent Sidewalk Easement For City Owned Property Located At 272 Hanley Industrial Court To Assist With Sidewalk And ADA Curb Improvements Along Hanley Industrial Court; [Aerial Map](#)
 - i. **Presentation By Staff**

ii. **Questions By Aldermen**

11. **BILLS TO BE GIVEN A SECOND READING ONLY**

- a) **Bill No. 6071** – An Ordinance Amending The Zoning Map Of The City Of Brentwood To Rezone Certain Property Numbered 8071 And 8075 Manchester Road From “PD” Planned Development Overlay District To “UD” Urban Development And Establishing The Effective Date Of This Ordinance
 - i. **Perfection Of Bills**
- b) **Bill No. 6072** – An Ordinance Granting Approval Of A Site Development Plan And Conditional Use Permit To Garrison Development For A Six-Story Apartment Building For Property Numbered 8071 And 8075 Manchester Road, Which Permits Under The Provisions Of Title IV, Chapter 400 Of The Brentwood Code Of Ordinances The Development Of That Site; Providing The Conditions Of Such Development; And Providing For The Effective Date Of This Ordinance
 - i. **Perfection Of Bills**
- c) **Bill No. 6073** – An Ordinance Authorizing The Mayor And/Or City Administrator To Enter Into And Execute A [Service Agreement](#) With The REJIS Commission; And Providing For The Effective Date Of This Ordinance
 - i. **Perfection Of Bills**

12. **BILLS TO BE GIVEN A FIRST AND SECOND READING**

- a) **Bill No. 6075** – An Ordinance Calling For An Election To Authorize The City To Impose A Semi Annual Registration Fee Of \$200.00 Which Shall Be Charged To The Owner Of Property Improved By A Residential Structure (Including A Structure Containing Multiple Dwelling Units) That Has Been Vacant For Six Months Or More And Which Is Characterized By Violations Of Applicable Housing Codes
 - i. **Presentation By Staff**
 - ii. **Questions By Aldermen**
 - iii. **Perfection of Bills**
- b) **Bill No. 6076** – An Ordinance Amending Chapter 500 By The Addition Of A New Section Pertaining To The Registration Of Vacant Residential Structures
 - i. **Presentation By Staff**
 - ii. **Questions By Aldermen**
 - iii. **Perfection of Bills**
- c) **Bill No. 6078** – An Ordinance Of The City Of Brentwood, Missouri, Authorizing The Mayor And/Or City Administrator To Enter Into And Execute An [Agreement](#) Between The City Of Brentwood, Missouri And Vogel Sheet Metal & Heating; And Providing For The Effective Date Of This Ordinance
 - i. **Presentation By Staff**
 - ii. **Questions By Aldermen**
 - iii. **Perfection of Bills**
- d) **Bill No. 6079** – An Ordinance Adopting And Enacting A [New Code](#) Of Ordinances Of The City Of Brentwood; Establishing The Same; Providing For The Repeal Of Certain Ordinances Not Included Therein, Except As Herein Expressly Provided; Providing For The Manner Of Amending Such Code Of Ordinances; Providing Penalty For The Violation Thereof; And Providing When This Ordinance Shall Become Effective
 - i. **Presentation By Staff**
 - ii. **Questions By Aldermen**

iii. **Perfection of Bills**

13. **RESOLUTIONS**

14. **ACCOUNTS AGAINST THE CITY**

15. **REPORT OF COMMITTEES AND DEPARTMENT HEADS**

- a) **Mayor**
 - i. Appointment of Fire Chief
- b) **Public Safety Committee**
- c) **Public Works Committee**
- d) **Director of Planning & Development**
 - i. Comprehensive Plan Updates
- e) **Ways and Means Committee**
- f) **City Attorney**
- g) **City Clerk/Administrator**
- h) **Excise Commissioner**
- i) **Library**
- j) **Municipal League**
- k) **Historical Society**

16. **ANNOUNCEMENTS**

17. **NEW BUSINESS**

18. **HEARING OF ANY MATTER OF PUBLIC INTEREST UPON REQUEST OF ANY PERSON PRESENT** (Each person addressing the board shall give his/her name, address and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; though additional time may be granted by the presiding officer of the board. Total time allotted for this section shall not exceed 15 minutes)

- a) **Aldermanic Response**

19. **CLOSED MEETING**

20. **ADJOURNMENT**