

**NOTICE OF OPEN MEETING**

Notice is hereby given that the Board of Aldermen of the City of Brentwood, Missouri, will hold an **Open Meeting** on **April 16, 2018 at 7:00 PM** in the Brentwood City Hall Council Room located at 2348 S. Brentwood Blvd., Brentwood, MO 63144.

**AMENDED TENTATIVE AGENDA ATTACHED**

**THE CITY OF BRENTWOOD WILL PROVIDE REASONABLE ACCOMMODATIONS FOR PEOPLE WITH DISABILITIES TO ENABLE THEIR ATTENDANCE AT CITY MEETINGS. PLEASE CONTACT THE CITY ADMINISTRATOR'S OFFICE AT 314-962-4800 EXTENSION 8608, USE RELAY MISSOURI 1-800-735-2966 TDD OR CONTACT US BY EMAIL AT [DEPUTYCITYCLERK@BRENTWOODMO.ORG](mailto:DEPUTYCITYCLERK@BRENTWOODMO.ORG) AT LEAST 72 HOURS PRIOR TO THE MEETING YOU WISH TO ATTEND TO MAKE YOUR ACCOMMODATION REQUEST.**

**REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING THE OFFICE OF THE DEPUTY CITY CLERK.**

Gina Williams, Interim Deputy City Clerk  
City of Brentwood  
2348 S. Brentwood Blvd.  
Brentwood, MO 63144  
(314) 962-4800 x 8608

Posted this 12th day of April 2018 at 3:30pm

*Gina Williams*

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By: Gina Williams, Interim Deputy City Clerk

**CITY OF BRENTWOOD  
BOARD OF ALDERMEN MEETING  
APRIL 16, 2018  
AMENDED TENTATIVE AGENDA**

1. **MEETING CALLED TO ORDER**
  - a) Pledge of Allegiance
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
  - a) Board of Aldermen April 16, 2018
4. **CONSIDERATION AND APPROVAL OF MINUTES**
  - a) [April 2, 2018](#)

**CERTIFICATION OF ELECTION RESULTS**

**City Clerk announces the results of the April 3, 2018 Election Results as certified by Saint Louis County Board of Election Commissioners.**

**INSTALLATION OF RE-ELECTED OFFICIALS**

**Alderman Ward 1**     David Dimmitt  
**Alderman Ward 2**     Sunny Sims  
**Alderman Ward 3**     Andy Leahy  
**Alderman Ward 4**     Kathy O'Neill

5. **PRESENTATION/RECOGNITION**
6. **PROCLAMATION**
  - a) [Arbor Day April 27, 2018](#)
  - b) [Local Government Week April 29 – May 5, 2018](#)
  - c) [Municipal Clerks Week April 29 – May 5, 2018](#)
7. **PUBLIC HEARING**
8. **BIDS**
9. **HEARING OF ANY MATTER OF PUBLIC INTEREST UPON REQUEST OF ANY PERSON PRESENT** (Each person addressing the board shall give his/her name, address and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; though additional time may be granted by the presiding officer of the board.)
  - a) **Aldermanic Response**
10. **UNFINISHED BUSINESS**
11. **BILLS TO BE GIVEN A FIRST READING ONLY**
12. **[BILLS TO BE GIVEN A SECOND READING ONLY](#)**

- a) **Bill No. 6190** – 2018 Series Certificate of Participation - An Ordinance Authorizing The City Of Brentwood, Missouri To Enter Into A Lease Purchase Transaction, The Proceeds Of Which Will Be Used To Pay Costs Of The Manchester Renewal Project; And Authorizing The Execution Of Certain Documents And Actions In Connection Therewith (Exhibit [A](#), [B](#), [C](#), [D](#), [E](#) and [F](#)).
      - i. Presentation by Staff/Consultants
      - ii. Questions By Aldermen
      - iii. Discussion
      - iv. Perfection of Bill
    - b) **Bill No. 6191** - Text Amendments to Continue Prohibition of Short-Term Rentals in the Residential Districts and UD, Urban Development District (Case #18- 01) – An Ordinance Amending Certain Sections In Chapter 400 In Order To Clarify The Current Zoning Prohibition Of Short Term Rental Of Dwelling Units In The “A”, “B”, “AR”, “MR” Residential Zoning Districts And The “UD” Urban Development Zoning District.
      - i. **Presentation by Staff**
      - ii. Questions by Aldermen
      - iii. Discussion
      - iv. Perfection of Bill
- 13. **BILLS TO BE GIVEN A FIRST AND SECOND READING**
- 14. **RESOLUTIONS**
- 15. **ACCOUNTS AGAINST THE CITY**
  - a) **Warrant List**
- 16. **REPORT OF COMMITTEES AND DEPARTMENT HEADS**
  - a) Mayor
  - b) Public Safety Committee
  - c) Public Works Committee
    - i. Director of Planning & Development
  - d) Ways and Means Committee
  - e) City Attorney
  - f) City Clerk/Administrator
    - i. **Manchester Renewal Update**
  - g) Excise Commissioner
  - h) Library
  - i) Municipal League
- 17. **ANNOUNCEMENTS**
- 18. **NEW BUSINESS**
- 19. **HEARING OF ANY MATTER OF PUBLIC INTEREST UPON REQUEST OF ANY PERSON PRESENT** (Each person addressing the board shall give his/her name, address and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; though additional time may be granted by the presiding officer of the board. Total time allotted for this section shall not exceed 15 minutes)
  - a) **Aldermanic Response**
- 20. **CLOSED MEETING**

21. **ADJOURNMENT**