

## **NOTICE OF OPEN MEETING**

**Notice is hereby given that the Public Safety Committee of the City of Brentwood, Missouri, will hold an Open Meeting on May 23, 2018 at 4:30 PM in the Brentwood City Hall Council Room located at 2348 S. Brentwood Blvd., Brentwood, MO 63144.**

### **TENTATIVE AGENDA**

**THE CITY OF BRENTWOOD WILL PROVIDE REASONABLE ACCOMMODATIONS FOR PEOPLE WITH DISABILITIES TO ENABLE THEIR ATTENDANCE AT CITY MEETINGS. PLEASE CONTACT THE CITY ADMINISTRATOR'S OFFICE AT 314-962-4800 EXTENSION 8608, USE RELAY MISSOURI 1-800-735-2966 TDD OR CONTACT US BY EMAIL AT [DEPUTYCITYCLERK@BRENTWOODMO.ORG](mailto:DEPUTYCITYCLERK@BRENTWOODMO.ORG) AT LEAST 72 HOURS PRIOR TO THE MEETING YOU WISH TO ATTEND TO MAKE YOUR ACCOMMODATION REQUEST.**

**REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING THE OFFICE OF THE DEPUTY CITY CLERK.**

**Shelly Todd, Deputy City Clerk  
City of Brentwood  
2348 S. Brentwood Blvd.  
Brentwood, MO 63144  
(314) 962-4800 x 8608**

**Posted this 21st day of May 2018**

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**By: Shelly Todd, Deputy City Clerk**

**TENTATIVE AGENDA  
CITY OF BRENTWOOD, MISSOURI  
PUBLIC SAFETY COMMITTEE AGENDA  
CITY HALL  
2348 S. BRENTWOOD BLVD,  
BRENTWOOD, MO 63144.**

**WEDNESDAY, MAY 23, 2018  
4:30 PM**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF AGENDA**
- 4. APPROVAL OF MINUTES**
  - a. March 28, 2018**
- 5. COMMENTS BY COMMITTEE MEMBERS**
- 6. CHAIRMAN'S COMMENTS**
- 7. BID OPENING/SELECTION**
- 8. PRESENTATION**
- 9. PUBLIC HEARING**
- 10. UNFINISHED BUSINESS**
  - a. Presentation of [2018-2019 East Central Dispatch Adopted Budget](#)**
- 11. NEW BUSINESS**
- 12. CHIEF UPDATE**
  - a. Presentation of the Five-Year Capital Improvement Plan**
  - b. Presentation on Neighborhood Patrol Metric Validation**
  - c. Body Camera Award Update**

**FIRE**

- a. Presentation of the Five-Year Capital Improvement Plan**
- b. ISO update**
- c. Pulsepoint App information**
- d. Awards and Recognitions**
- e. Fire Department Weekly Report Overview**
- f. Chief Niemeyer Fire Academy award**

**13. PUBLIC COMMENTS**

**14. ADJOURNMENT**

**Next Meeting June 27, 2018**