

NOTICE OF OPEN MEETING

Notice is hereby given that the Board of Aldermen of the City of Brentwood, Missouri, will hold an **Open Meeting** on **April 4, 2016 at 7:00 PM** in the Brentwood Recreation Center Room located at 2505 S. Brentwood Blvd., Brentwood, MO 63144.

TENTATIVE AGENDA ATTACHED

THE CITY OF BRENTWOOD WILL PROVIDE REASONABLE ACCOMMODATIONS FOR PEOPLE WITH DISABILITIES TO ENABLE THEIR ATTENDANCE AT CITY MEETINGS. PLEASE CONTACT THE CITY ADMINISTRATOR'S OFFICE AT 314-962-4800 EXTENSION 8608, USE RELAY MISSOURI 1-800-735-2966 TDD OR CONTACT US BY EMAIL AT OPITTMAN@BRENTWOODMO.ORG AT LEAST 72 HOURS PRIOR TO THE MEETING YOU WISH TO ATTEND TO MAKE YOUR ACCOMMODATION REQUEST.

REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING THE OFFICE OF THE DEPUTY CITY CLERK.

Octavia Pittman, Deputy City Clerk
City of Brentwood
2348 S. Brentwood Blvd.
Brentwood, MO 63144
(314) 962-4800 x 8608

Posted this 31st day of March, 2016 at 4:00 pm

Octavia Pittman

By: Octavia Pittman, Deputy City Clerk

**CITY OF BRENTWOOD
BOARD OF ALDERMEN MEETING
APRIL 4, 2016
TENTATIVE AGENDA**

1. **MEETING CALLED TO ORDER**
 - a. Pledge Of Allegiance
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
 - a. Board Of Aldermen April 4, 2016
4. **CONSIDERATION AND APPROVAL OF MINUTES**
 - a. [Special Board of Aldermen Meeting Minutes March 28, 2016](#)
5. **PRESENTATION/RECOGNITION**
 - a. Proclamation – [Arbor Day](#)
 - b. Proclamation – [Youth Art Month](#)
 - c. Pre-Audit Presentation – Schowalter & Jabouri
6. **PUBLIC HEARING**
7. **BIDS**
8. **HEARING OF ANY MATTER OF PUBLIC INTEREST UPON REQUEST OF ANY PERSON PRESENT** (Each person addressing the board shall give his/her name, address and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; though additional time may be granted by the presiding officer of the board.)
 - a. **Aldermanic Response**
9. **UNFINISHED BUSINESS**
10. **BILLS TO BE GIVEN A FIRST READING ONLY**
11. **BILLS TO BE GIVEN A SECOND READING ONLY**
 - a. **Bill No. 6054** – An Ordinance Amending The Zoning Map Of The City Of Brentwood To Rezone Certain Property Numbered 8071 And 8075 Manchester Road “PD” Planned Development District To “UD” Urban Development District And Establishing The Effective Date Of This Ordinance ([Site Plan](#))
 - i. **Perfection of Bills**
 - b. **Bill No. 6059 (Redline)** – An Ordinance Amending Section 225.040 And Section 600.040 Of The Brentwood City Code Relating To Glass Containers And Alcoholic Beverages In City Parks And Recreational Facilities
 - i. **Perfection of Bills**
12. **BILLS TO BE GIVEN A FIRST AND SECOND READING**
13. **RESOLUTIONS**

- a. [Resolution No. 1051](#) – A Resolution Supporting The City Of Brentwood’s Application For A Grant Sponsored By The Land And Water Conservation Fund For Improvements To Oak Tree Park

14. **[ACCOUNTS AGAINST THE CITY](#)**

15. **REPORT OF COMMITTEES AND DEPARTMENT HEADS**

- a. Mayor
 - i. [2016 National Mayor’s Challenge for Water Conservation](#)
- b. Public Safety Committee
- c. Public Works Committee
- d. Director of Planning & Development
- e. Ways and Means Committee
- f. City Attorney
- g. City Clerk/Administrator
- h. Excise Commissioner
 - i. Temporary Liquor License – [Immerse by Atlas](#)
- i. Library
- j. Municipal League
- k. Historical Society

16. **ANNOUNCEMENTS**

17. **NEW BUSINESS**

18. **HEARING OF ANY MATTER OF PUBLIC INTEREST UPON REQUEST OF ANY PERSON PRESENT** (Each person addressing the board shall give his/her name, address and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; though additional time may be granted by the presiding officer of the board. Total time allotted for this section shall not exceed 15 minutes)

- a. Aldermanic Response

19. **CLOSED MEETING**

20. **ADJOURNMENT**