

NOTICE OF OPEN MEETING

Notice is hereby given that the Board of Aldermen of the City of Brentwood, Missouri, will hold an **Open Meeting** on **May 2, 2016 at 7:00 PM** in the Brentwood City Hall Council Room located at 2348 S. Brentwood Blvd., Brentwood, MO 63144.

TENTATIVE AGENDA ATTACHED

THE CITY OF BRENTWOOD WILL PROVIDE REASONABLE ACCOMMODATIONS FOR PEOPLE WITH DISABILITIES TO ENABLE THEIR ATTENDANCE AT CITY MEETINGS. PLEASE CONTACT THE CITY ADMINISTRATOR'S OFFICE AT 314-962-4800 EXTENSION 8608, USE RELAY MISSOURI 1-800-735-2966 TDD OR CONTACT US BY EMAIL AT OPITTMAN@BRENTWOODMO.ORG AT LEAST 72 HOURS PRIOR TO THE MEETING YOU WISH TO ATTEND TO MAKE YOUR ACCOMMODATION REQUEST.

REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING THE OFFICE OF THE DEPUTY CITY CLERK.

Octavia Pittman, Deputy City Clerk
City of Brentwood
2348 S. Brentwood Blvd.
Brentwood, MO 63144
(314) 962-4800 x 8608

Posted this 28th day of April, 2016 at 4:45 pm

Octavia Pittman

By: Octavia Pittman, Deputy City Clerk

**CITY OF BRENTWOOD
BOARD OF ALDERMEN MEETING
MAY 2, 2016
TENTATIVE AGENDA**

1. **MEETING CALLED TO ORDER**
 - a. Pledge Of Allegiance
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
 - a. Board Of Aldermen May 2, 2016
4. **CONSIDERATION AND APPROVAL OF MINUTES**
 - a. [Board of Aldermen Meeting Minutes April 19, 2016](#)
5. **PRESENTATION/RECOGNITION**
 - a. **Certificate of Excellence** – [Officer Joshua Bowersox](#)
 - b. **Presentation** – General Assembly Sales Tax Bill (Former Mayor) Pat Kelly
6. **PUBLIC HEARING**
7. **BIDS**
8. **HEARING OF ANY MATTER OF PUBLIC INTEREST UPON REQUEST OF ANY PERSON PRESENT** (Each person addressing the board shall give his/her name, address and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; though additional time may be granted by the presiding officer of the board.)
 - a. **Aldermanic Response**
9. **UNFINISHED BUSINESS**
10. **BILLS TO BE GIVEN A FIRST READING ONLY**
 - a. **[Bill No. 6063](#)** – An Ordinance Amending Schedule III Of The Brentwood City Code Regarding Residential Parking Restrictions
11. **BILLS TO BE GIVEN A SECOND READING ONLY**
12. **BILLS TO BE GIVEN A FIRST AND SECOND READING**
 - a. **[Bill No. 6057](#)** – An Ordinance Repealing Ordinance No. 4704 And Granting [Site Plan](#) Approval To 2533-2539 Brentwood Boulevard (Pasta Pronto) For A [New Façade](#) & Related Improvements Which Requires Site Plan Approval Pursuant To Title IV, Chapter 400 Of The Brentwood Code Of Ordinances
 - b. **[Bill No. 6061](#)** – An Ordinance Amending Section 600.200 Of The Brentwood City Code Relating To Prohibited Conduct For Licensees Authorized To Dispense Alcoholic Beverages
13. **RESOLUTIONS**
14. **ACCOUNTS AGAINST THE CITY**

15. REPORT OF COMMITTEES AND DEPARTMENT HEADS

- a. Mayor**
 - i. Appointments to Boards and Commissions
 - ii. Election of the Acting President of the Board of Aldermen
- b. Public Safety Committee**
 - i. Request for "[Caution Deaf Child At Play](#)" Signs
- c. Public Works Committee**
 - i. Director of Planning & Development**
 - 1. Special Use Permit – [Bed Bath and Beyond](#)
- d. Ways and Means Committee**
- e. City Attorney**
- f. City Clerk/Administrator**
 - i. Request to Join the Buy Board Purchasing Cooperative
- g. Excise Commissioner**
- h. Library**
- i. Municipal League**
- j. Historical Society**

16. ANNOUNCEMENTS

17. NEW BUSINESS

- 18. HEARING OF ANY MATTER OF PUBLIC INTEREST UPON REQUEST OF ANY PERSON PRESENT** (Each person addressing the board shall give his/her name, address and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; though additional time may be granted by the presiding officer of the board. Total time allotted for this section shall not exceed 15 minutes)
- a. Aldermanic Response**

19. CLOSED MEETING

20. ADJOURNMENT