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**Wednesday, October 13, 2021  
PLANNING AND ZONING COMMISSION**

**PLANNING AND ZONING COMMISSION MEETING AGENDA**

Notice is hereby given that the Planning and Zoning Commission will hold an Open Meeting at 7:00 p.m. in the Brentwood City Hall Board Chambers at 2348 S. Brentwood Blvd., Brentwood MO, 63144. All guidelines regarding masks and face-coverings will be observed.

The In-Person meeting will also be hosted online through a remote conferencing service called Zoom, which offers audio and/or video conferencing. Access to the meeting link and phone number, meeting agenda, documents and plans are available for review on the City's website at [www.brentwoodmo.org](http://www.brentwoodmo.org).

**ZOOM LINK INFORMATION:**

Please click the link to join the webinar: <https://zoom.us/j/94395002952>

Or iPhone one-tap:

US: +1 301 715 8592, 94395002952# or +1 312 626 6799, 94395002952#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833

Webinar ID: 943 9500 2952

International numbers available: <https://zoom.us/u/at5IZLC55>

Citizens are encouraged to submit questions electronically 72 hours in advance to Whitney Kelly at [wkelly@brentwoodmo.org](mailto:wkelly@brentwoodmo.org). Questions regarding the meeting may be directed to 314-963-4800.

**1. PLEDGE OF ALLEGIANCE**

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A. PLEDGE OF ALLEGIANCE

**2. ROLL CALL**

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A. ROLL CALL

**3. APPROVAL OF MINUTES**

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A. APPROVAL OF MINUTES - July 14, 2021

**4. OLD BUSINESS**

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A. OLD BUSINESS

**5. New Business**

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A. P&Z #21-07: An Ordinance amending Article XI Energy Conservation Code of Chapter 500 Buildings and Building Regulations to require electric vehicle supply requirements (EVSE) in new and substantial renovations and additions on single-family two-family and townhomes and new multi-family residential developments

B. P&Z #21-08: Minor Subdivision Preliminary and Final Plat of 8817 Powell Avenue to create Two (2) Single-Family Lots for new residential construction

**6. ALDERMANIC REPORT**

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A. ALDERMANIC REPORT

## **7. CITY PLANNER REPORT**

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A. CITY PLANNER REPORT

## **8. OTHER BUSINESS**

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A. IT Presentation on access BoardDocs for future P&Z packets.

## **9. ADJOURNMENT**

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A. Adjournment

This meeting will be livestreamed on YouTube and/or recorded. The recording will be made available on the City's YouTube channel. Please be aware that your presence may be recorded.